

**Planning Council Agenda**  
**Wednesday, April 27, 2016**  
**1:00-3:00 pm**  
**President's Conference Room**

- I. Welcome
- II. Presentation from UPdate Core Committee
- III. Presentation from International Programs
- IV. Discussion: Prioritization
- V. Information/Updates
  - A. University Council Update on Engagement
- VI. Approval of Minutes from March 23, 2016
- VII. Other Business

**Next Meeting: TBD**