



BID PROPOSAL

Roskie Hall Replace Emergency Generator with Inverter
PPA No. 22-0696

TO:
State of Montana, Montana State University
University Facilities Management
Attn: Contract Administrator
Plew Building, 6th & Grant, PO Box 172760
Bozeman, Montana 59717-2760

Prospective Bidders:

The undersigned, having familiarized themselves with the Contract Documents, site, location, and conditions of the Work as prepared by Consulting Design Solutions, Inc. 7540 Churchill Road, Manhattan, MT 59741 (406)282-7082. By submission of this Bid Proposal, hereby agrees to provide all materials, systems, equipment and labor necessary to complete the Work for the total sum as follows:

BASE BID:

\_\_\_\_\_ and \_\_\_\_ /100 DOLLARS.
(ALPHA notation) \$ \_\_\_\_\_ (NUMERIC notation)

This bidder acknowledges receipt of the following addenda:

ADDENDUM No.: \_\_\_\_\_ Dated: \_\_\_\_\_
ADDENDUM No.: \_\_\_\_\_ Dated: \_\_\_\_\_
ADDENDUM No.: \_\_\_\_\_ Dated: \_\_\_\_\_

By signing below, the bidder agrees to all terms specified and AGREES TO fulfill the requirements of the CONTRACT in strict accordance with the bidding documents.

Company Name: \_\_\_\_\_

Business Address: \_\_\_\_\_

Construction Contractor
Registration No.: \_\_\_\_\_

Phone No.: \_\_\_\_\_

Fax No.: \_\_\_\_\_

Email: \_\_\_\_\_

Date: \_\_\_\_\_

Bid Proposals entitled to consideration shall be signed by the proper representative of the firm submitting the proposal as follows (Initial which requirement you meet):

- The principal of a single owner firm;
- A principal of a partnership firm;
- An officer of an incorporated firm, or an agent whose signature is accompanied by a certified copy of the resolution of the Board of Directors authorizing that agent to sign; or (attach a copy of the resolution),
- Other persons signing for a single-owner firm or a partnership shall attach a power-of-attorney evidencing his authority to sign for that firm.

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_