



## UNIVERSITY FACILITIES MANAGEMENT

Sixth Avenue and Grant Street • P.O. Box 172760 • Bozeman, Montana 59717-2760  
Phone: (406) 994-5413 • Fax: (406) 994-5665

### ADDENDUM NO. 1 - OUTLINE AND SUMMARY INFORMATION

Project Name: Parking Maintenance 2023

PPA No.: 22-0012

Date: 5/10/2023

Owner: Montana State University – PDC  
P.O. Box 172760  
Bozeman, Montana 59717-2760

*To: All Plan Holders of Record*

*The Plans and Specification prepared by DJ&A dated May 6, 2023, shall be clarified and added as follow. The bidder proposes to perform all the following clarifications or changes. It is understood that the Base Bid shall include any modification of Work or Additional Work that may be required by reason of the following change or clarifications.*

*Bidders are to acknowledge the receipt of this Addendum by inserting its number and date into their Bid Forms. Failure to do so may subject the Bidder to disqualification. This Addendum forms part of the Contract Documents as if bound therein and modifies them as follows:*

#### AMENDMENTS TO THE PROJECT MANUAL

- A. Bid Proposal – revisions to line items #11, 12, 15, 19, & 20. Changes are marked by black clouds on the attached revised bid proposal form.

#### ATTACHMENTS

- A. Bid Proposal



**REVISED BID PROPOSAL 5/10/23**  
**PARKING MAINTENANCE 2023**  
**PPA No. 22-0012**

TO:  
 State of Montana, Montana State University  
 University Facilities Management  
 Attn: Contract Administrator  
 Plew Building, 6<sup>th</sup> & Grant,  
 PO Box 172760  
 Bozeman, Montana 59717-2760

Prospective Bidders:

The undersigned, having familiarized themselves with the Contract Documents, site, location, and conditions of the Work as prepared by **DJ&A, 220 W Lamme Street, Bozeman, MT 59715, (406) 721-4320**, by submission of this Bid Proposal, hereby agrees to provide all materials, systems, equipment and labor necessary to complete the Work for the total sum as follows:

	Item	Quantity	Unit	Unit Price	Cost
1	Mobilization	1	LS		
2	Seal Coat (Tack + Seal Coat)	176,513	SF		
3	Sweeping	1,839,537	SF		
4	4" Paint Striping (Yellow)	117,973	LF		
5	24" Paint Striping (Yellow)	82	LF		
6	Curb Painting (Yellow)	9,409	LF		
7	Curb Painting (Red)	7,912	LF		
8	Curb Painting (Blue)	40	LF		
9	Directional Arrow Symbol	13	EA		
10	ADA Symbol	7	EA		
11	"STOP" Marking	17	EA		
12	"NO PARKING" Marking	208	EA		
13	No Parking Hatched Designation (Yellow)	34,075	SF		
14	Cross walk (White)	28	EA		
15	Crack Sealing	14,000	LBS		
16	New Asphalt Paving/Spot Repair	10	SF		
17	Gravel Lot Grading	71,200	SF		
18	Gravel Lot Grading Lot #20 & 25 (Alternate #1)	215,171	SF		

19	Imported 3/4" Base Gravel	110	CY		
20	Imported 3/4" Base Gravel Lot #20 & 25 (Alternate #1)	332	CY		
21	Parking Garage Maintenance	1	LS		
22	Remove Curb Paint	1075	LF		
23	Post Remove & Reset	8	EA		
24	New Post Installation	14	EA		
25	Storm Drain Clean Out	6	EA		
	Total for all unit Prices				\$

**BASE BID:**

\_\_\_\_\_ and \_\_\_\_\_ /100 DOLLARS  
 (ALPHA notation) \$ \_\_\_\_\_ (NUMERIC notation)

**ALTERNATE NO. 1: ADD Lot #20 & #25 – Import 3/4" Base Gravel & Grading**  
 THE BIDDER AGREES TO **ADD** THE SPECIFIED SCOPE OF WORK FOR THE TOTAL SUM OF:

\_\_\_\_\_ and \_\_\_\_\_ /100 DOLLARS  
 (ALPHA notation) \$ \_\_\_\_\_ (NUMERIC notation)

This bidder acknowledges receipt of the following addenda:

ADDENDUM No.: \_\_\_\_\_ Dated: \_\_\_\_\_  
 ADDENDUM No.: \_\_\_\_\_ Dated: \_\_\_\_\_  
 ADDENDUM No.: \_\_\_\_\_ Dated: \_\_\_\_\_

REMAINDER OF PAGE INTENTIONALLY LEFT BLANK,  
 SIGNATURE PAGE FOLLOWS

By signing below, the bidder agrees to all terms specified and AGREES TO fulfill the requirements of the CONTRACT in strict accordance with the bidding documents.

Company Name: \_\_\_\_\_

Business Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Construction Contractor  
Registration No.:

\_\_\_\_\_

Phone No.: \_\_\_\_\_

Fax No.: \_\_\_\_\_

Email: \_\_\_\_\_

Date: \_\_\_\_\_

Bid Proposals entitled to consideration shall be signed by the proper representative of the firm submitting the proposal as follows (Initial which requirement you meet):

- The principal of a single owner firm;
- A principal of a partnership firm;
- An officer of an incorporated firm, or an agent whose signature is accompanied by a certified copy of the resolution of the Board of Directors authorizing that agent to sign; or (attach a copy of the resolution),
- Other persons signing for a single-owner firm or a partnership shall attach a power-of-attorney evidencing his authority to sign for that firm.

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_