

REPORT G - PART C
HEADCOUNT ENROLLMENT
FIRST-TIME STUDENTS BY PRIMARY MAJOR

| COLLEGE/DIVISION CIP/MAJOR | UNDERGRADUATE | | | | | POSTBAC | | GRADUATE | | | | UN | TOTAL | |
|---|-----------------------------|----------|-----------|----------|----------|----------|------------|----------|-----------|------------|----------|----------|----------|-----------|
| | Non-Degree | Freshman | Sophomore | Junior | Senior | Post-Bac | Non-Degree | Master | Law | Specialist | Doctor | | | |
| COLLEGE OF AGRICULTURE | | | | | | | | | | | | | | |
| Agriculture, Agriculture Operations, and Related S | | | | | | | | | | | | | | |
| 01.0101 | Agricultural Business | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 01.1106 | Animal and Range Sciences | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| 01.0901 | Animal Science | 0 | 6 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| 01.1101 | Environmental Horticulture | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 01.1101 | Plant Science | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 3 | 0 | 0 | 5 |
| 01 | Subtotal | 0 | 8 | 4 | 4 | 0 | 0 | 8 | 0 | 0 | 3 | 0 | 0 | 27 |
| Natural Resources and Conservation. | | | | | | | | | | | | | | |
| 03.0104 | Ecology & Environment Scien | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 |
| 03.0104 | Environmental Sciences | 0 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 03.0206 | Land Resources Environmntl | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| 03.0601 | Nat Resources/Rangeland Ec | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 03 | Subtotal | 0 | 4 | 1 | 0 | 0 | 1 | 7 | 0 | 0 | 2 | 0 | 0 | 15 |
| Education. | | | | | | | | | | | | | | |
| 13.1301 | Agricultural Education | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 4 |
| 13 | Subtotal | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 4 |
| Biological and Biomedical Sciences. | | | | | | | | | | | | | | |
| 26.0305 | Plant Pathology | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 26 | Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Multi/Interdisciplinary Studies. | | | | | | | | | | | | | | |
| 30.3301 | Sustainable Food and Bioene | 0 | 1 | 3 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 30 | Subtotal | 0 | 1 | 3 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| Health Professions and Related Clinical Sciences. | | | | | | | | | | | | | | |
| 51.1104 | Pre-Veterinary Medicine | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 51 | Subtotal | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| COLLEGE TOTAL | | 0 | 15 | 9 | 5 | 1 | 3 | 0 | 17 | 0 | 0 | 5 | 0 | 55 |

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| COLLEGE/DIVISION CIP/MAJOR | UNDERGRADUATE | | | | | POSTBAC | | GRADUATE | | | | UN | TOTAL | |
|---|---------------|-----------|-----------|----------|----------|----------|------------|----------|----------|------------|----------|----------|----------|-----------|
| | Non-Degree | Freshman | Sophomore | Junior | Senior | Post-Bac | Non-Degree | Master | Law | Specialist | Doctor | | | |
| COLLEGE OF ARTS & ARCHITECTURE | | | | | | | | | | | | | | |
| Architecture and Related Services. | | | | | | | | | | | | | | |
| 04.0401 Environmental Design | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 04.0401 Environmental Dsgn Foundati | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 04 Subtotal | 0 | 1 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| Education. | | | | | | | | | | | | | | |
| 13.1312 Music Education | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 13 Subtotal | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Visual and Performing Arts. | | | | | | | | | | | | | | |
| 50.0701 Art | 0 | 4 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 50.0602 Film and Photography | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 50.0602 Film Foundations | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 50.0901 Music | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 50.0602 Photography Foundations | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 50 Subtotal | 0 | 5 | 3 | 2 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| COLLEGE TOTAL | 0 | 6 | 6 | 3 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| COLLEGE OF BUSINESS | | | | | | | | | | | | | | |
| Business, Management, Marketing, and Related S | | | | | | | | | | | | | | |
| 52.1401 Pre-Business | 0 | 34 | 13 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 53 |
| 52.0301 Professional Accountancy | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 52 Subtotal | 0 | 34 | 13 | 5 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 54 |
| COLLEGE TOTAL | 0 | 34 | 13 | 5 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 54 |

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| COLLEGE/DIVISION CIP/MAJOR | UNDERGRADUATE | | | | | POSTBAC | | GRADUATE | | | | UN | TOTAL |
|--|-----------------------------|-----------|-------------|----------|----------|----------|------------|----------|-----------|-----------------|----------|----------|-------------|
| | Non-Degree | Fresh-man | Sopho- - | Junior | Senior | Post-Bac | Non-Degree | Master | Law | Speci- alist | Doctor | | |
| COLLEGE OF EDUCATION/HHD | | | | | | | | | | | | | |
| Education. | | | | | | | | | | | | | |
| 13.0101 | Curriculum and Instruction | 0 | 0 | 0 | 0 | 0 | 0 | 23 | 0 | 0 | 0 | 0 | 23 |
| 13.0301 | Curriculum and Instruction | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 |
| 13.0401 | Educational Leadership | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 13.1202 | Elementary Education K-8 | 0 | 7 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 11 |
| 13.1334 | Library Media Certificate | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 8 |
| 13.1317 | Secondary Education | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 13.0101 | Teacher Certification | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 13.1319 | Technology Education | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 13 | Subtotal | 0 | 8 | 2 | 1 | 0 | 2 | 1 | 26 | 0 | 0 | 0 | 8 48 |
| Family and Consumer Sciences/Human Sciences. | | | | | | | | | | | | | |
| 19.0101 | Community Health | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 19.0101 | Early Chldhd Ed & Chld Serv | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 19.0101 | Food and Nutrition | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 19.0101 | Health and Human Performan | 0 | 6 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 10 |
| 19.0101 | Health Enhancement K-12 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 19 | Subtotal | 0 | 10 | 2 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 16 |
| Health-related Knowledge and Skills. | | | | | | | | | | | | | |
| 34.0104 | Addiction Counseling | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| 34 | Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| Health Professions and Related Clinical Sciences. | | | | | | | | | | | | | |
| 51.1504 | Health and Human Developm | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 8 |
| 51 | Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 8 |
| COLLEGE TOTAL | | 0 | 18 | 4 | 3 | 1 | 3 | 1 | 34 | 0 | 0 | 0 | 9 73 |

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|---|---------------|-----------|-----------|-----------|-----------|----------|------------|----------|----------|------------|----------|----------|------------|
| | Non-Degree | Freshman | Sophomore | Junior | Senior | Post-Bac | Non-Degree | Master | Law | Specialist | Doctor | | |
| COLLEGE OF ENGINEERING | | | | | | | | | | | | | |
| Computer and Information Sciences and Support | | | | | | | | | | | | | |
| 11.0701 Computer Science | 0 | 6 | 5 | 1 | 0 | 1 | 0 | 2 | 0 | 0 | 1 | 0 | 16 |
| 11 Subtotal | 0 | 6 | 5 | 1 | 0 | 1 | 0 | 2 | 0 | 0 | 1 | 0 | 16 |
| Engineering. | | | | | | | | | | | | | |
| 14.0501 Bioengineering | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 14.0701 Chemical Engineering | 0 | 4 | 2 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 8 |
| 14.0801 Civil Engineering | 0 | 13 | 1 | 2 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| 14.0901 Computer Engineering | 0 | 3 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 14.1001 Electrical Engineering | 0 | 8 | 4 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| 14.0101 Engineering | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 4 |
| 14.0101 General Engineering | 0 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 14.3501 Industrial/Management Sys En | 0 | 4 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 6 |
| 14.1901 Mechanical Engineering | 0 | 7 | 2 | 4 | 5 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 21 |
| 14 Subtotal | 0 | 44 | 10 | 10 | 11 | 5 | 0 | 5 | 0 | 0 | 2 | 0 | 87 |
| Engineering Technologies and Engineering-Relat | | | | | | | | | | | | | |
| 15.1001 Construction Engineering Tec | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 15.0805 Mechanical Engineering Tech | 0 | 1 | 0 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 15 Subtotal | 0 | 2 | 1 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| Business, Management, Marketing, and Related S | | | | | | | | | | | | | |
| 52.0899 Financial Engineering | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 52 Subtotal | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| COLLEGE TOTAL | 0 | 53 | 16 | 15 | 14 | 6 | 0 | 7 | 0 | 0 | 3 | 0 | 114 |

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|--|---------------|-----------|-----------|----------|----------|----------|------------|----------|----------|------------|----------|----------|-----------|
| | Non-Degree | Freshman | Sophomore | Junior | Senior | Post-Bac | Non-Degree | Master | Law | Specialist | Doctor | | |
| COLLEGE OF LETTERS & SCIENCE | | | | | | | | | | | | | |
| Natural Resources and Conservation. | | | | | | | | | | | | | |
| 03.0601 Fish and Wildlife Management | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 4 |
| 03 Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 4 |
| Area, Ethnic, Cultural, and Gender Studies. | | | | | | | | | | | | | |
| 05.0202 Native American Certificate | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 6 |
| 05.0202 Native American Studies | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 05 Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 6 | 7 |
| Foreign languages, literatures, and Linguistics. | | | | | | | | | | | | | |
| 16.0101 Modern Languages & Literatu | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 16 Subtotal | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| English Language and Literature/Letters. | | | | | | | | | | | | | |
| 23.0101 English | 0 | 3 | 0 | 4 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 9 |
| 23 Subtotal | 0 | 3 | 0 | 4 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 9 |
| Liberal Arts and Ssciences, General Studies and | | | | | | | | | | | | | |
| 24.0101 American Studies | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| 24.0101 Liberal Studies | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 24.0101 Pre-Liberal Studies | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 24 Subtotal | 0 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 5 |
| Biological and Biomedical Sciences. | | | | | | | | | | | | | |
| 26.0101 Biological Sciences | 0 | 7 | 4 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| 26.0401 Cell Biology and Neuroscienc | 0 | 3 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 26.0503 Microbiology | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 4 |
| 26 Subtotal | 0 | 10 | 5 | 3 | 2 | 2 | 0 | 1 | 0 | 0 | 1 | 0 | 24 |
| Mathematics and Statistics. | | | | | | | | | | | | | |
| 27.0101 Mathematics | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 4 |
| 27.0101 Statistics | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 27 Subtotal | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 5 |
| Physical Sciences. | | | | | | | | | | | | | |
| 40.0501 Chemistry | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| 40.0601 Earth Sciences | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 5 |
| 40.0801 Physics | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 40 Subtotal | 0 | 3 | 2 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 9 |
| Psychology. | | | | | | | | | | | | | |
| 42.0101 Psychology | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 42 Subtotal | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| Public Administration and Social Service Professi | | | | | | | | | | | | | |
| 44.0401 Public Administration | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 44 Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |

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|--|---------------|-----------|-----------|-----------|----------|----------|------------|-----------|----------|-----------------|----------|----------|-----------|-----------|
| | Non-Degree | Freshman | Sopho- | Junior | Senior | Post-Bac | Non-Degree | Master | Law | Speci- alist | Doctor | | | |
| Social Sciences. | | | | | | | | | | | | | | |
| 45.0201 Anthropology | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 45.0601 Economics | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 45.1001 Political Science | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 45.1101 Sociology | 0 | 7 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 45 Subtotal | 0 | 9 | 5 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| Health Professions and Related Clinical Sciences. | | | | | | | | | | | | | | |
| 51.1102 Pre-Medicine | 0 | 4 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| 51 Subtotal | 0 | 4 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 |
| History | | | | | | | | | | | | | | |
| 54.0101 History | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 54 Subtotal | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| COLLEGE TOTAL | 0 | 33 | 19 | 12 | 5 | 4 | 0 | 12 | 0 | 0 | 4 | 6 | 95 | |
| COLLEGE OF NURSING | | | | | | | | | | | | | | |
| Health Professions and Related Clinical Sciences. | | | | | | | | | | | | | | |
| 51.1699 Clinical Nurse Leader | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 |
| 51.3801 Nursing | 0 | 0 | 3 | 13 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |
| 51.3801 Pre-Nursing | 0 | 6 | 5 | 5 | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| 51 Subtotal | 0 | 6 | 8 | 18 | 7 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 50 |
| COLLEGE TOTAL | 0 | 6 | 8 | 18 | 7 | 6 | 0 | 0 | 0 | 0 | 0 | 5 | 50 | |

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|--|---------------|-----------|-----------|----------|----------|----------|------------|----------|----------|------------|----------|----------|----------|-----------|
| | Non-Degree | Freshman | Sophomore | Junior | Senior | Post-Bac | Non-Degree | Master | Law | Specialist | Doctor | | | |
| GALLATIN COLLEGE | | | | | | | | | | | | | | |
| Liberal Arts and Ssciences, General Studies and | | | | | | | | | | | | | | |
| 24.0102 Associate of Arts | 0 | 7 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 24.0102 Associate of Science | 0 | 10 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 24.0102 Non-Degree Dual Enrolled HS | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 24.0102 Non-Degree Gallatin College | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 24 Subtotal | 4 | 17 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| Precision Production. | | | | | | | | | | | | | | |
| 48.0508 Welding Technology | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 48 Subtotal | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Transportation and Materials Moving. | | | | | | | | | | | | | | |
| 49.0101 Aviation | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 49 Subtotal | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| Visual and Performing Arts. | | | | | | | | | | | | | | |
| 50.0408 Interior Design | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 50 Subtotal | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| Health Professions and Related Clinical Sciences. | | | | | | | | | | | | | | |
| 51.0713 Health Information Coding | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 51.0801 Medical Assistant | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 51 Subtotal | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| Business, Management, Marketing, and Related S | | | | | | | | | | | | | | |
| 52.0302 Bookkeeping | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 52.0201 Business Mgmt Professional | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 52 Subtotal | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| COLLEGE TOTAL | 4 | 27 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 39 |

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|--|---------------|-----------|-------------|----------|----------|----------|------------|-----------|----------|-----------------|----------|----------|-----------|
| | Non-Degree | Fresh-man | Sopho- - | Junior | Senior | Post-Bac | Non-Degree | Master | Law | Speci- alist | Doctor | | |
| THE GRADUATE SCHOOL | | | | | | | | | | | | | |
| Education. | | | | | | | | | | | | | |
| 13.1316 Science Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 0 | 0 | 0 | 0 | 14 |
| 13 Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 0 | 0 | 0 | 0 | 14 |
| Engineering. | | | | | | | | | | | | | |
| 14.9999 Science and Engineering Mg | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 14 Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| Liberal Arts and Ssciences, General Studies and | | | | | | | | | | | | | |
| 24.0102 International Exchange Studen | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 24 Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Biological and Biomedical Sciences. | | | | | | | | | | | | | |
| 26.0101 Life Science Certificate | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| 26 Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| Physical Sciences. | | | | | | | | | | | | | |
| 40.0601 Earth Science Certificate | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| 40.1001 Materials Science | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| 40.0801 Physics Certificate | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| 40 Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 3 |
| COLLEGE TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 15 | 0 | 0 | 1 | 3 | 20 |
| THE GRADUATE SCHOOL/NON-DEGREE | | | | | | | | | | | | | |
| Education. | | | | | | | | | | | | | |
| 13.0101 Science Teach Prof Dev (NTE | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 13 Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Liberal Arts and Ssciences, General Studies and | | | | | | | | | | | | | |
| 24.0102 Non-Degree Graduate | 0 | 0 | 0 | 0 | 0 | 0 | 81 | 0 | 0 | 0 | 0 | 0 | 81 |
| 24 Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 81 | 0 | 0 | 0 | 0 | 0 | 81 |
| COLLEGE TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 82 | 0 | 0 | 0 | 0 | 0 | 82 |

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FIRST-TIME STUDENTS BY PRIMARY MAJOR

| COLLEGE/DIVISION CIP/MAJOR | UNDERGRADUATE | | | | | POSTBAC | | GRADUATE | | | | UN | TOTAL | |
|--|---------------|------------|-------------|-----------|-----------|-----------|------------|-----------|----------|-----------------|-----------|-----------|------------|------------|
| | Non-Degree | Fresh-man | Sopho- - | Junior | Senior | Post-Bac | Non-Degree | Master | Law | Speci- alist | Doctor | | | |
| UNIVERSITY COLLEGE | | | | | | | | | | | | | | |
| Education. | | | | | | | | | | | | | | |
| 13.1202 Elementary Education K-8 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 13 Subtotal | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Liberal Arts and Ssciences, General Studies and | | | | | | | | | | | | | | |
| 24.0102 College Consortium - Intl Stud | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 24.0102 International Exchange Studen | 42 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 42 |
| 24.0102 National Student Exchange | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 24.0102 National Student Exchange/Ai | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 24.0102 Non-Degree Undergraduate | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| 24.0101 Pre-University Studies | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 24.0101 University Studies | 0 | 29 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| 24 Subtotal | 70 | 32 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 108 |
| COLLEGE TOTAL | 70 | 33 | 4 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 109 |
| TOTAL STUDENTS | 74 | 225 | 87 | 61 | 32 | 25 | 84 | 86 | 0 | 0 | 13 | 23 | 710 | |

Extract Date:
2/9/2016 4:41:24 PM

Antoni Campeau
Registrar